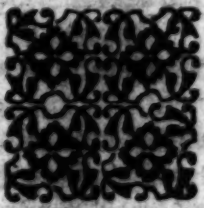
So Short a Catechisme, that whosoeuer cannot, or wil not learne, *are not in any wise to be admitted to the Lords supper.*

Newly corrected and amended.

Edward Fenton.



Imprinted at London
by Iohn Dawson.
1641.

So Short a Care
chilme, that whoſoe-
uer cannot, or will not learne,
are not in any wiſe to be ad-
mitted to the Lords Supper.

Newly corrected and amended.

Edward Porter.

Imprinted at London
by Iohn Danſon,
1641.

So short a Catechisme

that ignorant persons cannot or will not learne, are not in any wise to be admitted to the Lords Supper.

CREATION.

Question.

Answere.

Q. What is God?

A. He is the Almighty a maker and d gouernour of all things.

Q. Wherefore was he made?

A. e To serue him.

Q. How shall thou serue him?

A. f As he hath appointed in his lawes, which be these: for God spake all these words, and said, Thou shalt haue none other Gods before me, &c.

Q. Shew briefly all these Commandements without speaking any one of them.

A. Though I see all that I am, a Esay 44.8 Psal. 139. 13. 14. 15 b Gen. 17. 1 Iere. 32. 18 19. c Gen. 1. 4 Esay 44. 24. d Iere. 10. 23. prou. 21. 30 31. e Deut. 10. 12. Dan. 5. 23. f Deut. 12. 32. Psal. 119. 4 Of the Law Exod. 20. Deut. 5. 6. g Matth. 15 19.

Rom. 7. 18 19. thought, word, and deede.

Q. What punishment is there appointed for the breach of these commandements.

Deut. 27. 26. Matt. 25. 41. A. i The curse of God, which is eternall destruction both of bodie and soule.

Redemption.

Q. By what meanes then shalt thou escape this punishment?

Gal. 3. 13. col. 2. 14. 1 Mat. 1. 21. heb. 1. 2. Phil. 2. 9. heb. 5. 7. 9 A. k Onely by Jesus Christ.

Q. What is Jesus Christ?

A. He is the eternall sonne of God.

Q. What hath he done for thee?

A. Hee hath suffered the [illegible] death for me.

Q. Christ Jesus was God, and how then could he die?

Isa. 9. 6. Rom. 9. 5. 1. Tim. 3. 5. phil. 2. 6. 7. Rom. 4. 25. 1. Pet. 2. 24. A. Christ Jesus was both a God and a man, and in that hee was God, he could not die: but being man, hee died for my sinnes, and rose againe to make me righteous.

Of Faith.

1 John. 5. 12 Joh. 3. 36. 8. 24. 13. 48. Q. Are all men then saued by his death?

A. No, none are saued, but such as lay holde on him by a liuely faith.

Ephes. 3. 12 col. 2. 5. 7. Q. What is a liuely faith?

Ephes. 3. 17. A. A liuely faith is a [illegible] perswasion of my heart, grounded upon the

promises of GOD: that whatsoeuer Christ hath done for the saluation of mã, he hath done it as well vnto me as vnto all others.

Q. Where is the sum of your faith?

A. In the Creede: I beleeue in God the Father &c.

Act.15. 9. a Rom.4.18 21. heb.11.17 b Iohn 20. 28. Gal.2.20

SANCTIFICATION.

Of Preaching.

Q. How commest thou by this faith?

A. The holy Ghost doth worke it vnto vs effectually in our hearts, by the outwarde preaching of his worde.

a Act.16.14 Iohn 6.45. b Rom. 10. 14.17. Act 11.24. 1.Thes 1.3 Prou.4.18

Q. How is this faith increased & made strong in vs?

A. By hearing the same worde preached, and vsing the Sacraments.

Of the Sacraments.

Q. What be Sacraments?

A. Sacraments be outwarde signes ordeined of God, and are left as seales and pledges of those benefits of our saluation which was receiued in Christ to strengthen our faith.

a Gen.17.11. exod.12.13. b Rom.4.11. 1.cor.10.16. 17.

Q. How many Sacraments be there?

A. Two, a Baptisme and the Lordes Supper.

b 1. Cor.10 1.2.3.4.

Q. What profite hast thou by Baptisme?

A. I beleeue that by Baptisme my

times are for euermore: but as the water doth wash the face of the body, so the bloud of Christ doth sprinckle vpon my soule by the hand of faith, doeth make me cleane all my sinnes.

Q. What profit hast thou by the diet of the Lordes supper?

A. As I receiue the Sacraments into my body to become wholy mine: so I beleeue that my soule receiueth vnto all Christ Iesus doth by his death and righteousnesse for the sealing vp of my euerlasting saluation.

Q. Seeing that they which receiue these visible signes vnworthily eate and drinke their owne condemnation, how ought thou to prepare thy selfe to the right receiuing of them?

A. I must examine my selfe whether I stand stedfastly in the true faith of Iesus Christ, and whether I feele my heart displeased and grieued for my sinnes with an hatred and lothing of the same. Whether my offence doe not extend to others and mee, that I may reconcile my selfe vnto them, and so forgiue them

a Acts 22.
b Rom. 6.
c Ephe. 5.
d Ephe. 5.
e 1 Pet. 3.
f Mat. 26.
Acts 15.
g Mat. 26. 26. 27.
h 1 Cor. 11. 23. 24. 25.
i 1 Cor. 10.
k 2 Cor. 5. 21.
l Rom. 4.
m Ephe. 5. 32.
n 1 Cor. 11. 28.
o 2 Cor. 13. 5.
p 1 Pet. 2.
q 1 Cor. 10.
r 1 Cor. 16.
s Mat. 26. 75.
t 2 Cor. 7. 9. 10.
u Pſal. 51. 17.
Rom. 7. 24.
x Mat. 5. 24.
Heb. 12. 14.
y Mat. 18. 22.

Colo. 3. 12 13.

Of Praier

p Acts 4. 29. 31. Luke 17. 5.

q Iohn 16 23.

Iames. 1. 5.

r Mat. 6. 9. Luke 11. 2.

Finis.

OPen our eyes O Lord that wee may see the wonderous things of thy law: that by them as by a glasse we may see our owne weakneſſe, and by our weakness our wickedneſſe, and by

by them both our vnderstandings
cause thy sweete comforts and con
solations contained in thy Gospell,
shine into our soules, by a true and
liuely faith in Christ Iesus: beseechin
thee that our drie and stonie hear
may by the sweete dewes and showe
of thy heauenly spirit, be so moist
ned and softned, that as good grou
they may euer be yeelding forth goo
fruit to the glorifying of thy name,
the suppressing of sinne, and incre
sing of vertue, through Christ o
Sauiour, Amen.